#### File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

### FUR INSTRUCTIONS, SEE BACK OF FURM DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

|   | Neset FUL  | 44             |  |                 |
|---|--|----------------|--|-----------------|
| COMMITTEE NAME (Must be same as on Statement of Organ   | nization)  |                |  |                 |
| 21 Makes Sense  | ,  |                | FORM                                   |                 |
| IMPORTANT: Indicate by # type of committee you are reporting for:   |  |                | DR-2                                   | DISCLOSURE      |
| (1) Statewide/Legislative/Judge Standing for Retention Condition (2)  |  | (Rev. 12/2009) | REPORT                                 |                 |
| (4) County Central Committee (5) County Candidate (6) City Candid<br>Subdivision Candidate (8) County PAC (9) City PAC (10) School B  | ate (7)School Board or Other Political<br>oard or Other Political Subdivision PAC  |                | For Office Use On                      | γ               |
| 11 ) Local Ballot Issue   |  |                | Comm. #                                |                 |
| CANDIDATE COMMITTEES ONLY: Candidate Name   | Ph. 2715   |                | Logged in                              |                 |
| Callididate (4a)((e)  | Political Party (if applicable)  | 11             | Scanned                                |                 |
| Office Sought   |  |                | Computer                               |                 |
| Crice Sought  | District (if Senate or House)  |                | Audited                                |                 |
| ate reports are subject to possible civil and criminal penalties. Purs<br>andidate's committee, and the chairperson, for any other type of co                                       | uant to Iowa Code sections 68B.32A(  | 7) and 6       | 8A.401(3), the can                     | didate, for a   |
| $\bigcirc$ $\subset$ $\bigcirc$ $\bigcirc$  | Annuace, is the individual responsible   | ioi iiiiiig    | umely and accura                       | te reports.     |
| Dearly Search   | 319-337-4745   |                | 11-22-                                 | 10              |
| SIGNATURE OF PERSON FILING REPORT   | TELEPHONE  | -              | DATE SI                                |                 |
| 11/00/10  |  |                |  |                 |
| AM FILING A 11/22/10  | REPORT FOR (1) ELECTION /  | (2)NON         | I-ELECTION YEA                         | iR.             |
| (report date)   | Indicate by #  |                |  |                 |
| CHECK IF AMENDMENT TO REPORT DATED  |  | ocal Co        | mmittees, enter Dat                    | of Election     |
| Chook if this is final (termination) was at and attack \$1.41.  | <u> </u>   | 1/02/2         |  |                 |
| Countries is final (termination) report and attach Notice of Dissolution Form DR-3.   |  |                | Local Committees,                      | enter County in |
|   |  | Johnso         | ection is held<br>n                    |                 |
| STATEMENT OF CASH ON HAND   |  |                |  |                 |
|   |  |                |  |                 |
| CASH ON HAND at the beginning of the reporting period. (Tota<br>committee. This amount MUST be the same as the ca   | of all funds held by the   |                |  |                 |
| of the last reporting period or must be zero if this is firs  |  | <b>s</b>       | 9,908.40                               |                 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  | ,  |                |  |                 |
| Schedule A: Cash Contributions total (Attach Schedul  | e A) (*also see in-kind below)   |                | 1,012.20                               |                 |
| Schedule F: Loans Received total (Attach Schedule F   | · · ·  |                | 0.00                                   |                 |
| Schedule H: Total Sales of Campaign Property (Attack  | •  |                | 0.00                                   |                 |
| (Schedule H applies to Candidates' Commi  | The state of the s |                | ************************************** |                 |
|   | SUB-TOTAL  |                | 10,920.60                              |                 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  | ood to memmi   | ••••••••       |  |                 |
| Schedule B: Expenditures total (Attach Schedule B) (*   | *also see debts and loans below)   |                | 10,920.60                              |                 |
| Schedule F: Loan Repayments total (Attach Schedule  |  |                | 0.00                                   |                 |
|   |  |                |  |                 |
| ASH ON HAND at the end of this reporting period (if final repo  | rt balance must be zero)   | \$             | 0.00                                   |                 |
| *UNPAID BILLS (From Schedule D - Attach Schedule D)   |  | \$             |  |                 |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedu  |  | \$             | -47P 97.                               | 30              |
| CONTOTANDRIOS CARROSTINAS CARACITOS ARRESTANTES   | le E)  | •••••••••      |  |                 |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule  | ·  |                | 0.00                                   |                 |
|   | ·  |                |  |                 |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   | ·  |                | YESN                                   |                 |
| *OUTSTANDING LOANS (From Schedule F - Attach Schedule CONSULTANT BREAKDOWN (Schedule G Attached?)  CANDIDATE COMMITTEES ONLY:  VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach | F)   |                | 0.00                                   |                 |

| For Instructions, See Back of Form  |  |                                     |                              |
|---|--|-------------------------------------|------------------------------|
| and a second of the second of | Reset Form   | SCHEDULE                            |                              |
| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds)   | and the second s | <b>A</b> (Rev. 07/03)               | MONETARY<br>RECEIPTS         |
| COMMITTEE NAME (Must be same as on Statement of Organization) 21 Makes Sense  |  |                                     | CK THIS BOX IF<br>NDING FORM |
| STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS DISCLOSURE BOARD.  | ACTION COMMITTEE), I<br>S AVAILABLE FROM TH  | LIST THE PAC IDE<br>E IOWA ETHICS A | NTIFICATION<br>ND CAMPAIGN   |

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 10/23/10                       | ID#<br>CK# <sub>1009</sub>                                  | Alex W. Debner<br>1285 220th St.<br>Jessup, IA 50648                                  |  | \$20.00            | INCOME                                |
| 10/26/10                       | ID#<br>CK#<br>6090  | Paul D. Young<br>940 Gilbert Ct.<br>Iowa City, IA 52240                               |  | 40.00              | <b>-</b>                              |
| 10/27/10                       | ID#<br>CK#<br>4033  | Jodie Theobald<br>2330 Jessup Cir.<br>Iowa City, IA 52246                             |  | 50.00              | <b>1</b>                              |
| 10/24/10                       | ID#<br>Pay Pal<br>CK#                                       | James V. Nepola<br>355 Butternut Lane<br>Iowa City, IA 52246                          |  | 25.00              | 1                                     |
| 10/25/10                       | Pay Pal   | Michael O'Hara<br>431 Woodridge Ave.<br>Iowa City, IA 52245                           |  | 50.00              | 1                                     |
| 10/27/10                       | ID# Pay Pal<br>CK#  | Ross Wilburn<br>1317 Burns Ave.<br>Iowa City, IA 52240                                |  | 50.00              | <b>/</b>                              |
| 10/28/10                       | ID#<br>Pay Pal<br>CK#                                       | Eleanor Dilkes<br>609 Kimball Rd.<br>Iowa City, IA 52245                              |  | 100.00             | <b>/</b>                              |
| 10/29/10                       | ID#<br>PayPal<br>CK#  | Marygrace Elson<br>3661 Foxana Drive<br>Iowa City, IA 52246                           |  | 50.00              | ✓                                     |
| 10/30/10                       | ID#<br>CK#<br>1126  | John Balmer<br>10 Princeton Ct.<br>Iowa City, IA 52245-3630                           |  | 100.00             | 1                                     |
| 11/1/10                        | ID#<br>Pay Pal<br>CK#                                       | Susan Mims<br>1173 Oakes Dr.<br>Iowa City, 1A 52245                                   |  | 125.00             | <b>4</b>                              |
|                                |   |   | SUB-TOTAL  | <b>\$</b> 610.00   |                                       |
| • Disabas sa Isa               | quirae candidata same:                                      | TOTAL (if last pages to disclose the relationship of any relative making a contribute | e of this schedule)                              | \$                 |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2 (for Schedule A)

| COMMITTEE                                       | NAME (Must be same  | as on Statement of Organization)  |  | CHECK THIS E                        |                             |
|---|---|---|--|-------------------------------------|-----------------------------|
| 21 Makes Se                                     |   | }   | AMENDING FO                                      | DRM                                 |                             |
| STATE CANDIDA<br>JUMBER AND TH<br>DISCLOSURE BO |   | BUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION<br>THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAIL   | N COMMITTEE), LIST THE<br>LABLE FROM THE IOWA E  | PAC IDENTIFICATI<br>THICS AND CAMPA | ON<br>NGN                   |
| NOTE: ANY PEI<br>RESPONSIBILIT                  | RSON, OTHER THAN AN<br>TIES AND SHOULD IMME                 | INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 T<br>DIATELY CONTACT THE BOARD.  | O YOUR CAMPAIGN M                                | IAY HAVE FILING                     |                             |
| CAUTION: Sectionmercial pur                     | ction 68B.32A(6), prohibi                                   | its the use of information copied from reports and statener than statutory political committees.  | nents for soliciting conf                        | tributions or for a                 | ny                          |
| DATE<br>RECEIVED<br>(MM/DD/YR)                  | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED                  | √ IF FOR<br>FUND-<br>RAISER |
| 10/29/10  | ID# account interest CK#                                    | Midwest One Bank Checking account interest - Oct.   |  | \$2.20                              | INCOME                      |
| 11/2/10   | ID#<br>Pay Pal<br>CK#                                       | Matthew Hayek 14 Heather Dr. Iowa City, 1A 52245  |  | 100.00                              | <b>/</b>                    |
| 11/2/10   | ID#  CK# 5154   | Paul Burns<br>425 Beldon Ave.<br>Iowa City, IA 52246  |  | 100.00                              | <b>*</b>                    |
| 11/2/10   | CK#<br>1723   | Victoria Lensing<br>2408 Mayfield Rd.<br>Iowa City, IA 52246  |  | 100.00                              | <b>/</b>                    |
| 11/2/10   | ID#<br>CK# <sub>2970</sub>                                  | Tom Rocklin and Kimberly Ephgrave<br>2 Forest Glen<br>Iowa City, IA 52245-1625  | ,  | 100.00                              | <b>~</b>                    |
|   | ID#   |   |  |                                     |                             |
|   | ID#<br>CK#  |   |  |                                     |                             |
|   | ID#<br>CK#  |   |  |                                     |                             |
| <del> </del>                                    | ID#   |   |  |                                     |                             |
|   | ID#   |   |  |                                     |                             |
|   |   |   | SUB-TOTAL  | \$ 402.20                           |                             |
| Disclosure law re                               | equires candidate committee                                 | TOTAL (if last pag<br>es to disclose the relationship of any relative making a contribut<br>e third degree of consanguinity (blood relatives) and affinity (rel | ion to the                                       | \$ 1,012.2                          |                             |
| namage) . If sur                                | mame of contributor is the<br>nip, enter "not applicable" i | same as candidate, but there is no  | Pag  | e 2 of 2<br>(for Schedule           | A)                          |

|SCHEDULE |

(Rev. 07/03)

MONETARY

CHECK THIS BOX IF

RECEIPTS

Reset Form

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN** 

(Including candidate's personal funds)

Reset Form

# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------|--------------------------|
| CHEC                    | K THIS BOX IF            |

| COMMITTEE NAME | (Must be same as on Statement of Organization |
|----------------|---|
|----------------|---|

21 Makes Sense

| DATE<br>EXPENDED | CANDIDATE<br>ID NUMBER<br>(if applicable)  | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE   | PURPO<br>(DESCRIBE TRA  | OSE<br>ANSACTION) | AMOUNT<br>EXPENDED                    |
|------------------|--|--|-------------------------|-------------------|---------------------------------------|
| (MM/DD/YR)       | AND PAC<br>CHECK<br>NUMBER   | (Disbuisement) WAS MADE  |                         |                   |                                       |
| 0/29/10          | ID#<br>CK#1017   | OnMedia - IC<br>1150 5th St. #255  | TV ads                  |                   | 7 2450 00                             |
|                  | ID#  | Coralville, IA 52241   |                         |                   | \$ 459.00                             |
| 0/25/10          | CK#  | Pay Pal  | transaction fee - OHar  | a                 | 1.75                                  |
|                  | ID#  | Pay Pal  |                         |                   |                                       |
| 0/27/10          | CK#  |  | transaction fee - Wilbs | im<br>* - * *     | 1.75                                  |
| 0/20/10          | ID#  | Pay Pal  | transaction fee - Dilke |                   |                                       |
| 0/28/10 CK#      | CK#  |  | \"." \                  |                   | 3.20                                  |
| 0/29/10          | ID#  | Pay Pal  | transaction fee - Elson |                   | · · · · · · · · · · · · · · · · · · · |
| 0/29/10          | CK#  | ,  |                         |                   | 1.75                                  |
| 0/24/10          | ID#  | Pay Pal  | transaction fee - Nepol | a                 |                                       |
| J. 24: 10        | CK#  | The state of the s |                         |                   | 1.03                                  |
| 1/1/10           | ID#  | Pay Pal  | transaction fee - Mims  |                   |                                       |
|                  | CK#  |  |                         |                   | 3.93                                  |
| /2/10            | ID#  | Pay Pal  | transaction fee - Hayek |                   |                                       |
| traint LV        | CK#  |  |                         |                   | 3.20                                  |
|                  | · · ·  |  |                         | SUB-TOTAL         | <b>\$</b> 475.61                      |
|                  | and the second s |  | TOTAL (if last page o   | f this schedule)  | \$                                    |

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

|      | • |      |      | and . |
|------|---|------|------|-------|
|      | 1 |      | a    | • •   |
| -    |   |      | 335k |       |
| Page |   | ~ f  | -    | ~     |
|      |   | CH C |      |       |
|      |   |      |      |       |

(for Schedule B)

## Reset Form

# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
| CHEC                          | CK THIS BOX IF           |
| AME                           | NDING FORM               |

COMMITTEE NAME (Must be same as on Statement of Organization)

21 Makes Sense

| DATE                    | CANDIDATE<br>ID NUMBER  | NAME AND ADDRESS TO WHOM  | PURPOSE                               | AMOUNT       |
|-------------------------|-------------------------|---|---------------------------------------|--------------|
| EXPENDED<br>(MM/DD/YR)  | (if applicable) AND PAC | EXPENDITURE<br>(Disbursement) WAS MADE                          | (DESCRIBE TRANSACTION)                | EXPENDED     |
| (Man Journey            | CHECK<br>NUMBER         |   |                                       |              |
| 0/23/10                 | ID#<br>CK#1016          | Bill Money<br>300 53rd St., Ste. 6<br>West Palm Beach, FL 33407 | campaign calls #2                     | \$ 250.00    |
|                         | ID#                     |   |                                       |              |
| 1/2/10                  | CK# 1019                | Iowa City Press-Citizen PO Box 957 Des Moines, IA 50304-0957    | online ads<br>Front Page label        | 1,949.00     |
| 0/29/10 ID#<br>CK# 1018 | ID#                     | Strategic Media   | postcard #2, postage, mailing service |              |
|                         | CK# 1018                | PO Box 2817<br>Waterloo, IA 50704-2817                          | posted #2, postage, maring service    | 1,940.04     |
| 1/2/10 ID#              | ID#                     | Bill Money  | campaign calls, #3                    |              |
|                         | CK#Pay Pal              | 300 53rd St., Ste.6<br>West Palm Beach, FL 33407                | campaign cans, #5                     | 350.00       |
|                         | ID#                     | Westergaard Advertising   | campaign management                   | ,            |
| 1/3/10                  | CK# <sub>1020</sub>     | 706 Court Street<br>Adel, IA 50003                              | cumpaign management                   | 5,000.00     |
|                         | ID#                     | Westergaard Advertising   | online ads, TV production costs,      |              |
| 1/16/10                 | CK# <sub>1021</sub>     | 706 Court Street<br>Adel, IA 50003                              | printing, campaign management         | 955.95       |
|                         | ID#                     |   |                                       |              |
|                         | CK#                     |   |                                       |              |
|                         | ID#                     |   |                                       |              |
|                         | CK#                     |   |                                       | v.           |
|                         |                         |   | SUB-TOTAL                             | \$ 10.444.99 |

TOTAL (if last page of this schedule)

**\$ 10,444.99** 

\$ 10,920.60

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| 13 | Doo | . 2 |  |
|----|-----|-----|--|
|    | ray | aoı |  |
|    |     | 49  |  |

(for Schedule B)

| FOR INSTRUCTIONS | SEE BACK OF FORM |
|------------------|------------------|
|                  |                  |

| COMMITTEE NAME (Must be same as on Statement of Organization) 21 Makes Sense |   | SCHEDULE<br><b>E</b><br>(Rev. 06/97) | IN-KIND                   |
|--|---|--------------------------------------|---------------------------|
| Reset Form   | : | CHECK<br>AMENI                       | CTHIS BOX IF<br>DING FORM |

| DATE<br>RECEIVED<br>(MM/DD/YR)              | NAME AND ADDRESS<br>OF CONTRIBUTOR                                     | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---|--|---|---|-----------------------------------|---|
| 11/2/10                                     | Randy M. Larson<br>2208 North Dodge Street<br>Iowa City, IA 52245-9593 |   | election night<br>refreshments            | \$ 97.50                          | CONTRIBUTION                            |
|   |  |   |   |                                   |   |
|   |  |   |   |                                   |   |
|   |  |   |   |                                   |   |
|   |  |   |   |                                   |   |
|   |  |   |   |                                   |   |
|   |  |   |   |                                   |   |
|   |  |   |   |                                   |   |
|   |  |   |   |                                   |   |
|   |  |   |   |                                   |   |
| SUB-TOTAL                                   |  |   |   |                                   |   |
| TOTAL (if last<br>page of this<br>schedule) |  |   |   |                                   |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule E)